COVID-19 VACCINATION EXEMPTION

	I,		, under well-established	t
	Internation	onal Human Rights Law and the	Law of the United States of America	Э,
	Hereby cla	nim exemption from vaccination f	for any or all of the following reasor	ns:
•	heinous of crir that "The volu	mes against humanity, including slavery	fundamental basis for the illegality of the many and rape. The Nuremberg Code explicitly absolutely essential". As owner of my body, D-19 vaccine.	states
•			tsoever are made which guarantee that vacetriment to my health, I do not consent to b	
•	leave behind in would be left to concerned about who I love. Fu	n the event that my vaccination results to care for me in the event that my vacc out how potential detriment to my healt	f others. I am concerned about those who I in my death. I am concerned about those cination results in my incapacitation. I am h will affect those who depend upon me and If-dissemination and of vaccine-induced mu	who d those
•	COVID-19 vac	cine is developed from human tissue de	t and manufacturing of vaccines. Given that erived from abortion, I am opposed to accept IA is also ethically objectionable. Given that to reject the vaccine.	oting the
•	COVID-19 vac vaccine is still effective in pro equal or super health, hygien	cine. This is very troubling, and clearly premature. Furthermore, although the oviding immunity to infection, it has yet rior to naturally-developed immunities, a	ses of death and injury following the injection indicates that a scientific understanding of the is merit to the hypothesis that vaccination to be scientifically proven that vaccines are a well-nourished immune system, good over the immune. Based on scientific evaluation, I do not be seen to be scientific evaluation, I do not be seen to be	the on is e in fact rall
•	fundamental to the principles all men are cre among these a are instituted	o religion. At a minimum, my "ultimate of America's Declaration of Independen- eated equal, that they are endowed by t are Life, Liberty and the pursuit of Happ	the Civil Rights Act of 1964. Certainly ethic ideas" about "life, purpose, and death" espece: "We hold these truths to be self-evident their Creator with certain unalienable Rights biness. — That to secure these rights, Gover from the consent of the governed." As such	oouse t, that s, that nments
	gnature		 Date	